

**ARKANSAS HIGH SCHOOL RODEO ASSOCIATION**

**2017 AHSRA SENIOR  
SCHOLARSHIP APPLICANT PACKET**

CONTESTANTS  
**PLEASE READ**

WE URGE YOU TO TAKE ADVANTAGE OF THIS  
OPPORTUNITY.

RECIPIENT SCHOLARSHIPS WILL BE SENT DIRECTLY  
TO THE  
**SCHOOL OF YOUR CHOICE**

**UPON REQUEST & PROOF OF ENROLLMENT!!**



# Arkansas High School Rodeo Association

214 Kerry Drive Crossett, AR 71635 Phone 870-305-1476 Fax: 870-364-9706

## **AHSRA COLLEGE SCHOLARSHIP PROGRAM**



Dear Parents & Contestants,

We know your Senior year is an exciting time for your family. At this point in the year you may not have made a decision of what and where your future will take you. It will be May and graduation for all seniors in only a matter of time. We the board, officers and committees of the Arkansas High School Rodeo Association are very proud to be able to offer the opportunity of helping to get you a head start on your future. We have worked hard to be able to offer these scholarships for you to take advantage of. There were some years in the past when we did not offer any scholarships to our members. PLEASE take advantage of this and read and discuss what is being offered to you. We WANT to announce at our State Finals Rodeo and to your high school graduation how proud we are to provide these opportunities.

You the students and parents are what make our association what it is today. We hope to continue to grow and be a part of the youth of today for they are our future of tomorrow.

Seniors take advantage of these opportunities you have and mail your application in by the deadline of Saturday, **MARCH 18, 2017.**

**“YOU MUST APPLY”** IN ORDER TO BE ELIGIBLE FOR A SCHOLARSHIP.

Good Luck,

Scholarship Committee  
Arkansas High School Rodeo Association

**All awarded scholarships MUST be requested for  
within one year of date of issue.**



# Arkansas High School Rodeo Association

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*2017 AHSRA "SENIORS" ONLY*

## ***AHSRA SCHOLARSHIP APPLICATION***

### **GUIDELINES**

1. This application must be completed and returned postmarked by “**mail only**” to **Anita Higginbotham, 214 Kerry Dr., Crossett, AR 71635 by Fri, March 18, 2017.** Applications will **only be accepted by mail.** Applications received postmarked after March 18, 2017 or later **will not** be considered. Applications will not be accepted in person by any scholarship committee member. **You must apply to be eligible.**
2. There will be NO interview portion of the scholarship process. Please be as thorough and concise as possible in your application materials. In the written portion about goals, ambitions, and career goals--be as complete and specific as possible since there will be no opportunities for questions and answers.
3. Copies of official ACT scores and high school transcripts **MUST** be included in the application. Applications which do not include official documentation of ACT scores and high school transcripts will not be considered.
4. **AHSRA \$500.00 performance based scholarships** – will be awarded depending on availability of funds in scholarship fund for that year.
5. A brief but concise essay is expected to provide information in regard to school activities, other organization activities, and leadership activities. The essay should also describe your personal goals, ambitions, and career goals that you have at this time.
6. The application must include two (2) recommendations from individuals other than family members.
7. An AHSRA scholarship committee score sheet is being provided to you so that you can fully understand the point and scoring method. Those with the highest score will be voted on by scholarship committee then recommended to the AHSRA Board of Directors for final approval.
8. The AHSRA scholarship committee will meet and select scholarship recipients after the deadline. The scholarship recipients will be announced and notified at that time.
9. You may call or contact with questions or concerns. Anita Higginbotham – 870-305-1476 or email [kerryacres3@windstream.net](mailto:kerryacres3@windstream.net). Scholarship committee will consist of 3 members of the board of directors which DO NOT have an eligible applicant.



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 ***“YOU MUST COMPETE AT AHSRA STATE FINALS RODEO TO BE ELIGIBLE TO RECEIVE AWARD”***

## ***AHSRA SCHOLARSHIP APPLICATION***

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HIGH SCHOOL NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

- 
1. Number of years of AHSRA participation \_\_\_\_\_  
Regional rodeos competed in during the senior year by the deadline will be verified by the AHSRA State Secretary.
  2. Overall G.P.A. \_\_\_\_\_ Provide a copy of the most recent official High School transcript.
  3. ACT scores \_\_\_\_\_ Provide a copy of your official ACT scores--it may be attached to or a part of your high school transcript.
  4. Write and attach a brief but concise essay that describes your school activities, other organizational activities, and leadership activities. Also outline and describe your personal goals, ambitions, and career goals at this time.
  5. Attach two non-family member recommendations.
  6. **MARK OUTSIDE OF ENVELOPE AS “SCHOLARSHIP”** so that it will not be confused with an entry form.

(Sample Scoring Process)  
**AHSRA SCHOLARSHIP  
 COMMITTEE SCORE SHEET**

Applicant \_\_\_\_\_ Date \_\_\_\_\_

	Possible points	Points
AHSRA Participation	(25)	_____
3.75 pts. for each year of AHSRA membership plus a 4 pt. bonus for 4 years for a maximum of 19 pts		
1 pt. for each regional rodeo competed in during senior year prior to Feb. 17, 2013 for a maximum of 6 pts. Rodeos entered _____		
G.P.A. (Official high school transcript required)	(20)	_____
2.00-2.50      5 pts.		
2.51-3.00      10 pts.		
3.01-3.50      15 pts.		
3.51-4.00      20 pts.		
ACT (Official test scores or on H.S. transcript)	(15)	_____
15-18            5 pts.		
19-23            10 pts.		
24-27 & up    15 pts.		
School activities and organizations	(15)	_____
membership in 3            5 pts.		
leadership in 3            10 pts.		
Goals/Ambition/Career Goals	(15)	_____
subjective opinion 0-15 pts.		
Recommendations (2 required--non-family)	(5)	_____
Application	(5)	_____
clarity, conciseness of application 0-5 pts.		
.		
.		
<b>TOTAL</b>	<b>(100)</b>	_____

Selection Committee Member Signature \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_