

CONTESTANTS: If you will still be in school or cannot attend any of the contestant meetings – you will need to contact Wayne Smith, National Director for explanations to be put on cleared list: **870-718-0422**

A.H.S.R.A. STATE FINAL ENTRY FORM

DUE DATE: APRIL 30, 2017

STATE FINALS – JUNE 1 – 4, 2017 – TEXARKANA, AR

Year-End or last 9 weeks School Grades MUST be turned in for finals at check-in (in Hand)

Mail entry form to Anita Higginbotham, 214 Kerry Drive, Crossett, AR 71635. 870-305-1476

CONTESTANT NAME: _____ GRADE _____

ADDRESS: _____ CITY _____ ST _____

ZIP: _____ CELL # _____ NHSRA# AR _____

Coggins will be checked upon entering the fairgrounds – Original Papers Only!!

Optional Jackpot – See flyer for details
\$47.00 Per Contestant
+ Any Jackpot's Entered

CHECK EVENTS YOU WANT TO ENTER- MUST HAVE ENTERED THAT EVENT PREVIOUSLY DURING THE YEAR TO COMPETE IN THAT EVENT AT STATE FINALS.

YOU DO NOT PAY BY EVENTS!!

GIRLS

		Optional Jackpot
BARRELS	_____ .00	_____ \$50.00
POLE BENDING	_____ .00	_____ \$50.00
BREAKAWAY	_____ .00	_____ \$50.00
GOAT TYING	_____ .00	_____ \$50.00
QUEEN CONTEST	_____ .00	

TEAM ROPING - _____ .00 _____ \$50.00
PARTNER'S NAME: _____

BOYS

		Optional Jackpot
BAREBACK	_____ .00	_____ \$50.00
SADDLE BRONC	_____ .00	_____ \$50.00
BULL RIDING	_____ .00	_____ \$50.00
CALF ROPING	_____ .00	_____ \$50.00
STEER WRESTLING	_____ .00	_____ \$50.00

YOU ARE - CIRCLE ONE: HEADER HEELER
Both must enter

CUTTING & RCH will be held on Wednesday

GIRLS CUTTING	_____ .00	_____ \$50.00	BOYS CUTTING	_____ .00	_____ \$50.00
RCH	_____ .00	_____ \$50.00			

Stock Charge – Cutting \$50.00 _____ Stock Charge – RCH _____ \$25.00

SHOOTING – There will NOT be a shooting here.

TOTAL ENTRY FEE: (\$47.00 + Jackpots entered = \$ _____ .00) Check # _____

(\$40.00 SF Contestant Fee, \$2.00 Office Charge, \$5.00 Liability Ins. Fee)

(I CAN NOT “HOLD” ANY CHECKS FOR THIS RODEO)

Contestant Signature _____

Parent Signatures _____, _____

State Final Entry Fees:

You pay \$47.00 per contestant to enter State Finals **not per event**. This is a \$40.00 contestant fee, \$2.00 office charge, \$5.00 liability insurance fee.

There is “NO” go round jackpot fee in this.

Breakaway & Calf Ropers – SHORT GO

*You will be allowed to carry (2) loops – 30 second time limit – 2nd loop must be tied on
You are not allowed to rebuild 1st loop!!*

Team Ropers – 3 Loops Allowed – 30 second time limit
30 SECOND TIME LIMIT APPLIES IN ALL TIMED EVENTS

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## **Optional \$50.00 Jackpot per Event**

This will be paid out on the 2 long go's only, \$25.00 per round, places to be determined  
by # of entries.

Jackpot will be paid out to only those that enter this jackpot.

**Example:**

If the 1<sup>st</sup> place person did not enter the jackpot it will roll down to the first person that “DID” pay to enter – that person will receive 1<sup>st</sup> place jackpot \$\$.

**This is like the optional jackpot that is offered at the national finals rodeo.**

# STATE FINALS AGENDA

## DRESS CODE MANDATORY AT ALL FUNCTIONS

### THURSDAY 9:00 AM - CHECK IN / MEETING

**MANDATORY - ROLL CALL/GRADES REQUIRED**  
**IF YOU ARE NOT THERE - YOU CAN BE DISQUALIFIED**

**1ST GO - THURSDAY** – All Events / Slack  
**2ND GO - FRIDAY** - Reverse order – All Events / Slack  
 (If you are in performance 1<sup>st</sup> go you will be in slack 2<sup>nd</sup> go & reverse 2<sup>nd</sup> go)

**FINAL SHORT GO - SATURDAY NIGHT - TOP 15 IN EACH EVENT ONLY.**

**(You must have at least 1 pt. in that event to be eligible to participate in the Top-15 Final Short Go)**

| <b>Date</b>                                                                     | <b>Day</b>                 | <b>Time</b>                                                      | <b>Event</b>                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| May 31, 2017                                                                    | Wednesday                  | 2:00 pm                                                          | CUTTING & RCH to follow<br>Grounds open for stalls/rv's                                                                                                                                                                                                                                       |
| June 1, 2017                                                                    | Thursday                   | 9:00 am<br>9:30 am<br>1:00 pm<br>5:00 pm<br>6:45 pm<br>7:00 pm   | Check-In (with grades in hand)<br>Contestant Meeting<br>Adult Meeting/Elections to Board<br>Church service<br>Meet back of arena for introductions<br>1st Performance – Slack to follow                                                                                                       |
| Theme<br><b><u>All-Star Team Night</u></b><br><b><u>AR Team Shirt Night</u></b> |                            |                                                                  |                                                                                                                                                                                                                                                                                               |
| June 2, 2017                                                                    | Friday                     | 8:00 am<br>12:30 am<br>3:00 pm<br>5:00 pm<br>7:00 pm             | Golf Tournament (See attached)<br>Contestant Meeting , Queen Pageant, Interviews,<br>Senior Video, Election of Student Officers,<br>Event Pictures, Outgoing Officers, Sr. Awards<br>Queen Horsemanship – Arena<br>Church Service<br>2nd Performance – Slack to follow                        |
| Theme<br><b><u>Fight Like a Kid (Cancer)</u></b>                                |                            |                                                                  |                                                                                                                                                                                                                                                                                               |
| June 3, 2017                                                                    | Saturday                   | 10:45 am<br>11:00 am<br>2:00 pm<br>5:00 pm<br>6:30 pm<br>7:00 pm | Top-15 Check-In, Rodeo Office<br>Receive Patches (no dress code)<br>Hamburger Dinner Sponsored<br><b>Followed with Auction – (need items)</b><br>Ice Cream Social – following auction<br>Church Service – Sr. awards<br><b>Senior Presentation/Special Awards</b><br>Short-Go Finals - Top 15 |
| Bring your freezers                                                             | Pavilion<br>Arena<br>Arena |                                                                  |                                                                                                                                                                                                                                                                                               |
| June 4, 2017                                                                    | Sunday                     | 8:00 am                                                          | <b>Year-End Awards</b><br><b>National Qualifiers Sign-Up</b>                                                                                                                                                                                                                                  |

**ALL MEETINGS ARE IN ON-GROUNDS BUILDING – All Contestants Required!**  
**All Meetings – Board Members & Contestants require DRESS CODE!**

# **INFORMATIONAL SHEET**

## **AHSRA - STATE FINALS RODEO**

**POINT SYSTEM** - will be explained in detail at meeting.

You are allowed to take 75% of total possible year pts. into State Finals – meaning this year it is 240 pts. x 75% = 180 total. Rulebook requires we offer 10 more pts. at State Finals. **Team Roping = add header/heeler together to declare TEAM total. Team roping points are doubled.**

The following will be breakdown.

**TOTAL POINTS POSSIBLE AT FINALS - 190 pts.** (as of right now)

**1st go - 15 pts. / 2nd go - 15 pts. / Short-Go – 15 pts / Average - 20 pts. // = 65**

**(Bonus – 125 pts. these pts. will not affect any positions – just my paperwork for national office)**

**SCHOLARSHIPS** - Senior's selected from applications will be presented on Sat. night.

**SADDLES** - Champion of each event - All-Around Boy & Girl

**BUCKLES** - State Final Average Winner PLUS Top (4) Qualifiers in each Event  
All-Around Boy & Girl - Rookie Boy & Girl (Year End)

**GO-ROUND AWARDS** - Each event - each go round - 1st go, 2nd go, Short-go

**JACKETS** - To be given to all National Qualifiers.

**PATCHES** - To be given to all State Final Contestants plus Top 15 Event patches

**HORSE OF THE YEAR** - Awards girl/boy given by NHSRA National Sponsor.

**SENIOR PRESENTATION** - All seniors entered at State Finals recognized Saturday 6:30  
(If you are a senior but not entered - see Anita for participation at presentation)

**STALLS** - **\$80.00 week per horse**, no panels or tying to trailers. Stall form in your packet

**SHAVINGS** – FSF sells all shavings at \$7.00 per bag – **no outside shavings allowed**

**RV's** - **\$80.00 week**, forms for RV in your packet.

**HOST HOTEL** – LaQuinta Inn on Arkansas side – located behind Denny's.

**VENDORS** – Contact Joey Griffis – 903-987-9749

**DISTRICT MEMBERSHIPS** - All members need to see their District Directors for work assignments for rodeo and activity chaperones.

**TICKET PRICES AT GATE** -

**Weekly Passes Adults \$21.00/Child \$15.00** - **ARM BANDS**

**Per Nightly Performance** - (Adults \$8.00) (Children 6-12, \$5.00) 5 under - Free

# NATIONAL QUALIFIERS - TOP 4 EACH EVENT

If you are NOT going to the National Finals for sure - tell Anita immediately after short-go.

**SUNDAY, PRESENTATION AWARDS & NATIONAL SIGNUP - 8:00 AM**

(Building On Grounds)

**Top 4** in each event will need to be prepared for signing up and making deposits for motels, camping, and horse stalls. You will need a parent to be there for signatures.

**STALLS:** AHSRA will pay for horse stalls of only the events you qualify in - JACKPOT HORSE STALLS ARE EXTRA AND NO GUARANTEE TO BE STALLED WITH CONTESTANT HORSES. Jackpot/Extra Stalls – **\$245.00** per horse. (includes 3 bags shaving in all stalls)

**TRAVEL FUND MONEY** - will be distributed at the Arkansas Team Meeting on Sunday morning prior to National Team meeting at Gillette. You have to go to the National finals to receive this money.

**MANDATORY TO STAY FOR BOTH RUNS** <<<<<<<<-----

**TEAM JACKETS** - will be distributed to all national qualifiers!!.

**HOTELS** – You will be provided a list of available motels – you will book your own.

**CAMPING:** No limit to the number of campsites requested.

*Any extra family/grandparents wanting camping spot must sign up at this time on Sunday morning!*

We have three camping options. Prices listed are for the entire time period of noon July 16 through noon July 22.

1. **Full Service: \$369.15** (includes 5% sales & 2% lodging tax) for entire rodeo- 30/50 Amp - water, sewer & electricity.
2. **Water & Electric Only: \$321.00** (includes 5% sales & 2% lodging tax) for entire rodeo. 30/50 Amp  
If contestant request water & electric only – WILL NOT BE PARKED WITH REST OF STATE
3. **Tent: \$187.25** (includes 5% sales & 2% lodging tax) for entire rodeo- Tents only. No campers  
*Restroom & Shower facilities available. All tent camping is in the Boxelder Campground.*

**CAMPERS and RENTAL HOMES** are available to rent locally by placing an ad in the local newspaper with your specifications. (Number of adults, etc.)

**Request ad to be placed in the “WANT TO RENT/LEASE” section.**

There are 3 ways to make contact:

1. Online: [www.gillettenewsrecord.com](http://www.gillettenewsrecord.com)

This is the best way.... Place the ad and pay for it with your credit card.

2. Call: Gillette New Record at 307-682-9306, Extension 0.

3. E-Mail: [classified@gillettenewsrecord.com](mailto:classified@gillettenewsrecord.com)

\*\*\* ANY CONTESTANT WANTING TO RUN FOR STUDENT OFFICER POSITION – Turn form into Anita by check-in at Texarkana!

Please consider these positions very seriously! You are committing to represent your fellow students with their interest in mind.



**A.H.S.R.A.  
STUDENT OFFICER  
CANDIDATE  
2017 – 2018**



**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_  
**CELL#** \_\_\_\_\_

**2017 – 2018 Grade in School:** \_\_\_\_\_

**OFFICE RUNNING FOR:** \_\_\_\_\_

**You are required to attend and participate at all board meetings and help work fundraisers – IN DRESS CODE!**

**There will be a meeting at Texarkana on Saturday following rodeo for everyone interested in running for a position. Rules, guidelines, responsibilities and expectations will be discussed.**

**RETURN OR MAIL TO:**  
**Anita Higginbotham**  
**214 Kerry Drive**  
**Crossett, AR 71635**

Any and all posters/flyers you put up **You** must take down following SF election.

**PLEASE Bring Auction Items**



**Auction**  
**At**  
**State Finals**  
**Sat. - June 3rd**

**To Be Held At Fairgrounds**

**FOLLOWING LUNCH**

**All proceeds**  
**go to**

**AHSRA**

**We need nice – biddable items!**

Todd will have map at Texarkana Regional to sign up for RV spots – bring this form with you – must be prepaid to reserve in advance.

# Arkansas High School Rodeo

## State Finals

June 1-5, 2017 Texarkana, Arkansas

**Stalls**

**RV's**

**Gate Pass**

- **Stalls \$80 per stall for the week**
- **No Panels or tying to trailer**
- **Negative coggins required – will be checked when you pull up to the gate**
- **Shavings will be sold on the grounds - \$7.00 bag**
- **RV Hookups \$80 for the week**
- **Reservation for RV's will start at the Texarkana Rodeo – parking map available**
- **Must pay for RV when you reserve your spot**

Contestant Name \_\_\_\_\_ Back # \_\_\_\_\_

Parents Name \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Onsite Cell Phone Number incase of emergency \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Secondary Cell Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Number of Horse (s) \_\_\_\_\_ X \$80 = \_\_\_\_\_

Mare \_\_\_\_\_

Gelding \_\_\_\_\_

Stallion \_\_\_\_\_

Number of RVs \_\_\_\_\_ X \$80 = \_\_\_\_\_

Number of adult pass \_\_\_\_\_ X \$21 = \_\_\_\_\_

Number of child pass \_\_\_\_\_ X \$15 = \_\_\_\_\_

State Finals Program \_\_\_\_\_ X \$10 = \_\_\_\_\_

Total \$ \_\_\_\_\_

|                   |                      |
|-------------------|----------------------|
| Pass              |                      |
| Adult Pass        | \$21                 |
| Child Pass (6-12) | \$15                 |
| Per Performance   |                      |
| Adult             | \$8                  |
| Child (6-12)      | \$5                  |
| 5 or under        | Free any performance |
| SF Programs       | \$10                 |

Make checks payable to AHSRA

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Date Received \_\_\_\_\_ Check# \_\_\_\_\_

**Can mail form to:**  
 AHSRA  
 Todd Lock  
 31 Hall Drive  
 Greenbrier, AR 72058  
 501-581-2404



# AHSRA State Finals GOLF TOURNAMENT



**Friday, June 2nd, 2017  
Texarkana Golf Ranch**

**Limited to 12 Teams**

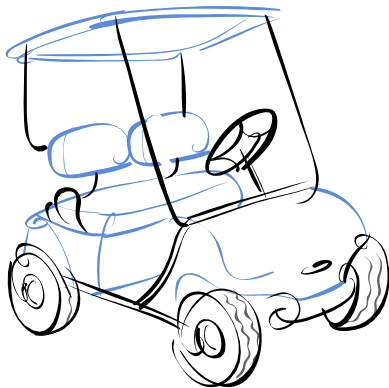
**(Entries due – Wed. June 1st)  
Can pay when you arrive at finals**

**4 Man Scramble – Shotgun Start 7:45 am**



**Entry Fee \$50.00 player  
(\$20.00 – back to AHSRA)**

**Contact – Jay Allen Smith – 870-845-7710**



Entry Form:

**Team Name –**

\_\_\_\_\_

**TEAM OF 4:**

**Paid**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_



# Arkansas High School Rodeo Association

214 Kerry Drive Crossett, AR 71635 Phone 870-305-1476 Fax: 870-364-9706

**AVAILABLE:**  
**SADDLE / BUCKLE SPONSORSHIPS**  
**STATE FINALS EVENT SPONSOR**

PLEASE FILL OUT SPONSOR INFORMATION COMPLETELY ALONG WITH  
SUBMITTING AD OR PICTURES FOR EACH SPONSOR

- 
- |                          |                                                                                                                                  |                           |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <input type="checkbox"/> | STATE FINALS EVENT SPONSOR<br>(Includes saddle, buckle set, full page SF Ad, Announcer Script, 6 tickets, Event Program Sponsor) | COST - \$2,000.00         |
| <input type="checkbox"/> | SADDLE SPONSOR:<br>Will receive one full page ad & 6 ticket passes                                                               | COST - \$1,000.00         |
| <input type="checkbox"/> | ½ SADDLE SPONSOR<br>Will receive ½ page ad & 3 ticket passes                                                                     | COST - \$500.00           |
| <input type="checkbox"/> | SET BUCKLES SPONSORS:<br>Will receive ½ page ad & 3 ticket passes                                                                | COST PER SET (5) \$450.00 |
| <input type="checkbox"/> | (1) PER BUCKLE<br>One ticket pass                                                                                                | COST \$125.00 –           |
- 

NAME OF SPONSOR:

ADDRESS:

CITY, STATE, ZIP

PHONE:

AMOUNT PAID: \$\_\_\_\_\_

CASH \_\_\_\_\_ CHECK# \_\_\_\_\_

Thank You for your Support!

Aims - "The development of sportmanship, horsemanship and character in the youth of our country."

## Splits / Ties

15 minutes to decide to compete/duplicate or flip for 1<sup>st</sup> place only.

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# AWARDS GUIDE LINES

## STATE FINALS:

Participation Award (whatever committee decides for every contestant at State Finals). Short Go patches for top 15 in each event you participate in. Buckles 1-4 places (plus any ties for fourth place). State finals average buckles. Plus go round awards for winners in each event. Saddles or Certificates to year end Champion. (Ride off all ties or decide to get another saddle between parents within 15 minutes of completion of finals).

## NATIONAL FINALS CONTESTANTS: (travel team)

- Team shirt to be handed out at finals before pictures.  
(must attend finals).
- Team jackets to be handed out at finals before pictures.  
(must attend finals).
- Travel check to contestant at team meeting to be determined. (must attend finals).

**Must compete at national finals (two go rounds unless hurt in 1<sup>st</sup> round.**

**This means contest **NOT** qualify.....**

**Definition: This means if you qualify and don't go to finals you aren't a contestant so you don't receive travel team awards!**

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